

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S.L.EDUCATION INSTITUTE
2	AFFILIATION NO.(IF APPLICABLE)	2133971
3	SCHOOL CODE (IF APPLICABLE)	80133
4	COMPLETE ADDRESS WITH PIN CODE	POST - PAKBARA, DISTRICT - MORADABAD, MORADABAD, UTTAR PRADESH - 244102
5	PRINCIPAL NAME	Dr SHASHI CHANDRA
6	PRINCIPAL QUALIFICATION	M.SC (BOTANY), B.ED
7	SCHOOL EMAIL ID	sleduinst@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05912977201

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sleducationinst.com/Affiliation_Letter.aspx
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.sleducationinst.com/Trust_Certificate.aspx
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.sleducationinst.com/NOC.aspx
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.sleducationinst.com/Recognition_Certificate.aspx
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.sleducationinst.com/Building_Safety_Certificate.aspx
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.sleducationinst.com/Fire_Safety_Certificate.aspx

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.sleducationinst.com/Self_Certification.aspx
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sleducationinst.com/Water_Health_and_Sainitation_Certificate.aspx

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.sleducationinst.com/Fee_Structure.aspx
2	ANNUAL ACADEMIC CALENDER	https://www.sleducationinst.com/Annual_Academic_Calendar.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.sleducationinst.com/School_Management_Committee.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.sleducationinst.com/Parents_Teachers_Association.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr SHASHI CHANDRA
2	TOTAL NO. OF TEACHERS	21
	PGT	0
	TGT	11
	PRT	8
3	TEACHERS SECTION RATIO	1:5.1
4	DETAILS OF SPECIAL EDUCATOR	1

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10077
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 1596
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 424
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/8q5fch6CuO0?feature=shared